



## *Acharya Polytechnic*

Soladevanahalli, Hesaraghatta Road,  
Chikkabanavara Post, Bangalore – 560 090

**MANDATORY DISCLOSURE  
FOR  
ACHARYA POLYTECHNIC  
SUBMITTED TO**

All India Council for Technical Education



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)  
7<sup>th</sup> Floor, Chanderlok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 Web site: [www.aicte.ernet.in](http://www.aicte.ernet.in)

**1 (i) Name and Address of the Society / Trust**

|                                         |                                                                            |                 |                                                          |
|-----------------------------------------|----------------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| <b>Name</b>                             | <b>J M J Education Society</b>                                             |                 |                                                          |
| <b>Address</b>                          | <b>No. 89/90, Soladevanahalli, Hesaraghatta Main Road, BANGALORE – 90.</b> |                 |                                                          |
| <b>Pin Code</b>                         | 560090                                                                     | <b>STD Code</b> | 080                                                      |
| <b>Reliable Phone No. / Mobile nos.</b> | 080-23720009                                                               | <b>Fax No.</b>  | <b>080-28393541</b>                                      |
| <b>E-Mail</b>                           | <b>director@acharyainstitutes.ac.in</b>                                    | <b>Web site</b> | <a href="http://www.acharya.ac.in">www.acharya.ac.in</a> |

**2 (ii) Details regarding Governing body members,**

**1.0 GOVERNING BODY OF ACHARYA POLYTECHNIC**

**Chairperson :**

**Mr. B. Premnath Reddy**, Chairman, Acharya Institutes, Bangalore

**Members :**

- 1. Mrs. Shalini Reddy**, Director of Admissions, Acharya Institutes, Bangalore
- 2. Dr. Vijay Kumar.C**, Director (HR & IA), Acharya Institutes
- 3. Mr. Rajendra Prasad**, Principal (Academics), Acharya Polytechnic
- 4. Representative of AICTE**, New Delhi
- 5. Mr. Anand Poojar**, Secretary, BTE, B'lore (Representative of DTE)
- 6. Mr. H .N.Gopal Krishna**, Retd. AGM-HR, BEL, B'lore
- 7. Mr. C .B. M Bhooshan**, Vice President, Head- Substation, Automation Systems, ABB Ltd, Bangalore
- 8. Mr. Rajendra Kumar**, President, PIA, B,lore
- 9. Mr. Rajkumar Upadhyay**, DGM, BSNL, B'lore
- 10. Mr. T. H. Udaya Shankara**, Ex-Principal, JSS Polytechnic, Nanjanagud
- 11. Dr. S .G. Sreekanteshwara Swamy**, Fellow, KSCST, B'lore

**Member Secretary :**

**Prof. H .S. S Bhanu Murthy**, Principal, Acharya Polytechnic

**3. (a) Information on Establishment of the Institution** *(The scheme of running second shift of Polytechnic Institution in an existing Polytechnic Institution is applicable to all AICTE approved Polytechnic Institutions with at least 2 years standing)*

|     |                                                          |             |
|-----|----------------------------------------------------------|-------------|
| 1   | Year of Establishment                                    | <b>1987</b> |
| i)  | Date on which first approval was accorded by the Council | <b>1994</b> |
| ii) | Year of Commencement of the first batch                  | <b>1987</b> |

**No. of years standing**

22 Years

**4. (i) AICTE approved existing course(s) of study during academic year 2008-2009**

|                             | <b>Courses</b>                                                   | <b>1<sup>st</sup> Year of approval by AICTE<br/>(give approval ref. no. &amp; date)</b> | <b>Sanctioned intake</b> | <b>Status of Accreditation<br/>(Validity period)</b> |
|-----------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------|
| <b>Diploma Programme(s)</b> | Electronics & Communication Engineering                          | 1987<br>(F.NO.770-53-003/RC/94, Dated :10 April 1995)                                   | 90                       |                                                      |
|                             | Mechanical Engineering                                           | 1987<br>(F.NO.770-53-003/RC/94, Dated :10 April 1995)                                   | 90                       |                                                      |
|                             | Computer Science & Engineering                                   | 1987<br>(F.NO.770-53-003/RC/94, Dated :10 April 1995)                                   | 60                       |                                                      |
|                             | Civil Engineering                                                | 1991<br>(F.NO.770-53-003/RC/94, Dated :10 April 1995)                                   | 60                       |                                                      |
|                             | Information Science & Technology.                                | 1999<br>(F.NO.770-53-003/RC/94, Dated :16 <sup>th</sup> July,99)                        | 60                       |                                                      |
|                             | Electrical & Electronics Engineering                             | 2003<br>(F.NO.770-53-003/RC/94, Dated :2 <sup>nd</sup> July,03)                         | 60                       |                                                      |
|                             | Automobile Engineering                                           | 2004<br>(F.NO.770-53-003/RC/94, Dated :19 <sup>th</sup> May,04)                         | 60                       |                                                      |
|                             | Apparel Design & Fabrication Technology                          | 2005<br>(F.NO.770-53-003/RC/94, Dated :11 <sup>th</sup> July,05)                        | 60                       |                                                      |
|                             | Bio-Technology                                                   | 2006<br>(F.NO.770-53-003/RC/94, Dated :29 <sup>th</sup> May,06)                         | 40                       |                                                      |
|                             | Mechatronics                                                     | 2007<br>(F.NO.770-53-003/RC/94, Dated :26 <sup>th</sup> July,07)                        | 40                       |                                                      |
|                             | Commercial Practice (English)                                    | 2008<br>(F.NO.770-53-003/RC/94, Dated :26 <sup>th</sup> May,08)                         | 40                       |                                                      |
| Environmental Engineering   | 2008<br>(F.NO.770-53-003/RC/94, Dated : 26 <sup>th</sup> May,08) | 40                                                                                      |                          |                                                      |

|                  |                                |                                                                      |    |  |
|------------------|--------------------------------|----------------------------------------------------------------------|----|--|
| Post Diploma     | Post Dip. in Software Testing  | 2007<br>(F.NO.770-53-003/RC/94,<br>Dated : 26 <sup>th</sup> July,07) | 30 |  |
|                  | Post Dip. in Embedded System   | 2007<br>(F.NO.770-53-003/RC/94,<br>Dated : 26 <sup>th</sup> July,07) | 30 |  |
|                  | Post Dip. in VLSI design       | 2008<br>(F.NO.770-53-003/RC/94,<br>Dated : 26 <sup>th</sup> May,08)  | 30 |  |
|                  | Post Dip. in Computer Net Work | 2008<br>(F.NO.770-53-003/RC/94,<br>Dated : 26 <sup>th</sup> May,08)  | 30 |  |
| Advanced Diploma | Nil                            |                                                                      |    |  |

FT: Full Time

### Faculty Position for the existing programme(s) (Programme-wise)

| Name of the Programme Diploma | Total Sanctioned Intake | Total number of Faculty required as per norms | Details of Faculty Available |          |                 |          |           |       |                         | Nature of Appointment                                      |                                        |
|-------------------------------|-------------------------|-----------------------------------------------|------------------------------|----------|-----------------|----------|-----------|-------|-------------------------|------------------------------------------------------------|----------------------------------------|
|                               |                         |                                               | Head of the Department       |          | Senior Lecturer |          | Lecturers | Total | Others/visiting faculty | Total number of faculty Permanent & Approved by University | Total number of faculty on adhoc Basis |
|                               |                         |                                               | Ph. D.                       | Non Ph.D | Ph. D.          | Non Ph.D |           |       |                         |                                                            |                                        |
| 1                             | 2                       |                                               | 4                            | 5        | 6               | 7        | 8         | 9     | 10                      | 11                                                         | 12                                     |
| AT                            | 60                      | 08                                            |                              | 01       |                 | 03       | 04        | 08    | 03                      | 08                                                         | NIL                                    |
| BT                            | 40                      | 05                                            |                              | 01       |                 | 01       | 04        | 06    |                         | 06                                                         | NIL                                    |
| CE                            | 60                      | 08                                            |                              | 01       |                 | 04       | 03        | 08    |                         | 08                                                         | NIL                                    |
| CS                            | 60                      | 08                                            |                              | 01       |                 | 03       | 04        | 08    | 03                      | 08                                                         | NIL                                    |
| CP                            | 40                      | 05                                            |                              | 01       |                 | 01       | 01        | 03    |                         | 03<br>(1 <sup>ST</sup> YEAR)                               | NIL                                    |
| EC                            | 90                      | 10                                            |                              | 01       |                 | 04       | 05        | 10    | 02                      | 10                                                         | NIL                                    |
| EE                            | 60                      | 08                                            |                              | 01       |                 | 04       | 05        | 10    | 03                      | 10                                                         | NIL                                    |
| EV                            | 40                      | 05                                            |                              | 01       |                 | --       | 02        | 03    |                         | 03<br>(1 <sup>ST</sup> YEAR)                               | NIL                                    |
| FT                            | 60                      | 08                                            |                              | 01       |                 | 01       | 06        | 08    |                         | 08                                                         | NIL                                    |
| IS                            | 60                      | 08                                            |                              | 01       |                 | 01       | 07        | 09    |                         | 09                                                         | NIL                                    |
| MC                            | 40                      | 05                                            |                              | 01       |                 | 01       | 01        | 03    |                         | 03<br>(1 <sup>ST</sup> YEAR)                               | NIL                                    |
| ME                            | 90                      | 10                                            |                              | 01       |                 | 04       | 05        | 10    | 03                      | 10                                                         | NIL                                    |
| Humanities                    |                         |                                               |                              | 01       |                 | 03       | 04        | 08    | 01                      | 08                                                         | NIL                                    |
| Social Sciences               | NA                      |                                               |                              |          |                 |          |           |       |                         |                                                            |                                        |

The details of the Full Time Teaching Faculty exclusively appointed and working for the  
AICTE approved programme as under:

| Name of the Course | S. No | Name (s) of the Teaching Faculty | Designation      | Qualifications with field of specialization with class / division of passing |                |           | Date of Birth     | Experience<br>a) Teaching<br>b) Industry<br>c) Research |          |   | Date of Joining the Institution | Scale, Basic & gross salary | PAN Number        | P.F. A/c No.         |
|--------------------|-------|----------------------------------|------------------|------------------------------------------------------------------------------|----------------|-----------|-------------------|---------------------------------------------------------|----------|---|---------------------------------|-----------------------------|-------------------|----------------------|
|                    |       |                                  |                  | UG                                                                           | PG             | Doctorate |                   | a                                                       | b        | c |                                 |                             |                   |                      |
|                    | 1     | Mr. H.S.S BHANUMURTHY            | PRINCIPAL (ADMN) | B.E                                                                          |                |           | 27/08/1958        | 24 YRS                                                  |          |   | 01/07/1990                      | 47,654/-                    | AAKPB87400Q       | KN/16584/01          |
|                    | 2     | Mr. R.C. RAJENCRA PRASAD         | PRINCIPAL (ACD)  | B.E                                                                          |                |           | 01/06/1963        | 23 YRS                                                  |          |   | 01/08/1991                      | 40,812/-                    | AFXPP5770N        | KN/16584/292         |
| AT                 | 1     | <b>MOIN ULLA KHAN</b>            | <b>HOD</b>       | <b>BE, AMIE</b>                                                              |                |           | <b>18/11/1964</b> | <b>19 YRS</b>                                           |          |   | <b>25/07/2006</b>               | <b>23,694/-</b>             | <b>AHLPK1592R</b> | <b>KN/16584/1136</b> |
|                    | 2     | CHANNEGOWDA B K                  | Sr. LEC          | BE                                                                           |                |           | 03/07/1965        | 20 YRS                                                  |          |   | 01/07/2005                      | 19,673/-                    |                   | KN/16584/964         |
|                    | 3     | RACHANNA S                       | Sr.LEC           | DEE, AMIE                                                                    |                |           | 08/03/1947        | 3 YRS                                                   | 39       |   | 05/06/2008                      | 18,426/-                    | ACEPR87794        |                      |
|                    | 4     | VIVEK BHANDARKAR V N             | LEC              |                                                                              | M.TECH H       |           | 14/11/1981        | 5 YRS                                                   |          |   | 10/08/2008                      | 18,426/-                    |                   |                      |
|                    | 5     | POORNA CHANDRA                   | LEC              | B.E                                                                          | (M.TECH)       |           | 04/03/1980        | 4 YRS                                                   | 2        |   | 01/07/2008                      | 18,426/-                    |                   |                      |
|                    | 6     | LAKSHMANA NAIK                   | LEC              | B.E                                                                          |                |           | 16/02/1985        | 4 YRS                                                   |          |   | 12/09/2008                      | 18,426/-                    |                   |                      |
|                    | 7     | VIJAYAKUMAR M H                  | ASST LEC         | DIP.                                                                         |                |           | 20/06/1980        | 4 YR                                                    | 3        |   | 03/06/2008                      | 18,426/-                    |                   |                      |
|                    | 8     | ANANDA K                         | Sr.LEC           |                                                                              |                |           | 06/04/1973        | 8YRS                                                    |          |   | 10/11/2008                      | 18,426/-                    |                   |                      |
| BT                 | 1     | <b>SMITHA B R</b>                | <b>HOD</b>       |                                                                              | <b>M. Sc.,</b> |           | <b>20/09/1984</b> | <b>1 YR</b>                                             | <b>1</b> |   | <b>24/12/2007</b>               | <b>18,426/-</b>             |                   |                      |
|                    | 2     | PAVANA K                         | LEC              |                                                                              | M. Sc.,        |           | 05/05/1982        | 3 YRS                                                   |          |   | 02/07/2007                      | 18,426/-                    |                   |                      |
|                    | 3     | KAVITHA C                        | LEC              |                                                                              | M. Sc.,        |           | 18/05/1981        | 2YR                                                     |          |   | 05/05/2008                      | 18,426/-                    |                   |                      |
|                    | 4     | TEJASWINI D M                    | LEC              | B.E                                                                          |                |           | 05/01/1986        | 3 YRS                                                   |          |   | 02/05/2008                      | 18,426/-                    |                   |                      |
|                    | 5     | MOUNA H M                        | LEC              | B.E                                                                          |                |           | 11/07/1986        | 1 YR                                                    | 1        |   | 07/07/2008                      | 18,426/-                    |                   |                      |
|                    | 6     | NALINA KUMARI L B                | Sr.LEC           |                                                                              | M.Sc., M.Phil  |           | 23/06/1977        | 7 YRS                                                   |          |   | 16/09/2008                      | 18,426/-                    |                   |                      |
| CE                 | 1     | GURUPRASAD H C                   | HOD              | B.E                                                                          |                |           | 08/04/1965        | 23 YRS                                                  |          |   | 17/04/2008                      | 19,763/-                    |                   |                      |
|                    | 2     | RAMESH R L                       | Sl.Gr. LEC       | B.E                                                                          | M.E            |           | 01/06/1968        | 15 YRS                                                  |          |   | 08/08/1995                      | 27,480/-                    |                   |                      |
|                    | 3     | MALLIKARJUNA H S                 | Sr. LEC          | B.E                                                                          |                |           | 16/01/1967        | 10 YRS                                                  |          |   | 01/09/2004                      | 19,673/-                    | ANHPM6018L        | KN/16584/668         |
|                    | 4     | PRASANNA G                       | Sr. LEC          | B.TECH                                                                       | (M.E)          |           | 03/02/1969        | 14 YRS                                                  |          |   | 05/08/1996                      | 19,693/-                    |                   |                      |
|                    | 5     | CHINDU MOHAN                     | LEC              | B.TECH                                                                       | (M.E)          |           | 06/11/1977        | 2 YRS                                                   |          |   | 12/01/2006                      | 19,673/-                    |                   |                      |
|                    | 6     | MUTHUKRISHNA                     | LEC              | B.E                                                                          |                |           | 12/11/1975        | 2 YRS                                                   |          |   | 26/06/2006                      | 19,673/-                    |                   |                      |
|                    | 7     | BASAVARAJU R                     | ASST. LEC        | DIP, CIVIL                                                                   |                |           | 10/04/1985        | 2 YRS                                                   |          |   | 16/01/2008                      | 18,426/-                    |                   | KN/16584/1167        |
|                    | 8     | SHEKAR N                         | Sr.LEC           | B.E                                                                          |                |           | 16/01/1964        | 1YRS                                                    | 19 YRS   |   | 03/12/2008                      | 18,426/-                    |                   |                      |
| CP                 | 1     | SOWBHAGAYAWADI P                 | HOD              |                                                                              | M.COM          |           | 26/09/77          | 1YRS                                                    |          |   | 03/12/2008                      | 18,426/-                    |                   |                      |
|                    | 2     | NANDINI M                        | LEC              | DIP IN CP                                                                    |                |           | 29/11/1989        | 1 YR                                                    |          |   | 03/07/2008                      | 13,680/-                    |                   |                      |
|                    | 3     | BHANUPRIYA                       | LEC              | DIP IN CP                                                                    |                |           | 14/08/1989        | 1 YR                                                    |          |   | 5/12/2008                       | 13,680/-                    |                   |                      |

|    |                   |                        |         |                     |            |            |        |            |            |          |            |               |
|----|-------------------|------------------------|---------|---------------------|------------|------------|--------|------------|------------|----------|------------|---------------|
| CS | 1                 | KAMALA K               | HOD     | B.E                 | (M.Tec h)  | 22/03/1982 | 2 YRS  | 1          | 11/12/2007 | 18,426/- |            | KN/16584/1289 |
|    | 2                 | DAYANANDA V N          | Sr. LEC | B.E                 |            | 05/02/1966 | 12 YRS |            | 01/04/2008 | 20,296/- |            |               |
|    | 3                 | BASAVESHA D            | Sr. LEC |                     | M.TECH H   | 10/04/1980 | 6YRS   |            | 01/09/971  | 19,673/- |            |               |
|    | 4                 | RENUKARADHYA P C       | Sr. LEC | B.E                 | (M.TECH)   | 05/08/1981 | 6YRS   |            | 11/10/2007 | 19,049/- |            |               |
|    | 5                 | CHETHAN H S            | LEC     | B.E                 |            | 08/06/1985 | 2 YRS  |            | 17/04/2008 | 18,426/- |            |               |
|    | 6                 | SATHISH B K            | LEC     | B.E                 | (M.Sc)     | 03/07/1983 | 2 YRS  |            | 29/11/2007 | 18,426/- |            |               |
|    | 7                 | VINAY KUMAR            | LEC     | B.E                 |            | 01/6/1984  | 1YR    |            | 15/05/2008 | 18,426/- |            |               |
|    | 8.                | VIJAYA LAKSHMI P S     | LEC     | B.E                 |            | 31/01/1984 | 1 MNT  |            | 10/12/2008 | 18,426/- |            |               |
| EC | 1                 | SHOBHA B               | HOD     | B.E                 |            | 14/04/1968 | 15 YRS |            | 21/07/2000 | 25,166/- |            | KN/16584/417  |
|    | 2                 | RENUKA B PATIL         | Sr. LEC | B.E                 |            | 15/06/1968 | 10 YRS |            | 18/12/1999 | 20,296/- | ANHPP2723R | KN/16584/285  |
|    | 3                 | TEJASWI J              | LEC     | B.E                 |            | 19/10/1982 | 4 YRS  |            | 25/08/2006 | 19,049/- |            | KN/16584/1200 |
|    | 4                 | SUJATHA B K            | Sr. LEC | B.E                 |            | 20/10/1973 | 10 YRS |            | 29/08/2007 | 18,426/- |            |               |
|    | 5                 | CHANDRIKA C M          | Sr. LEC | B.E                 |            | 10/2/1969  | 11 YRS |            | 06/06/2008 | 20,296/- |            |               |
|    | 6                 | APARNA C ANGADI        | LEC     | B.E                 |            | 30/01/1974 | 3 YRS  |            | 9/01/2006  | 18,426/- |            | KN/16584/1042 |
|    | 7                 | KUMUDAVATHI            | LEC     | B.E                 |            | 14/02/1987 | 5 MNTS |            | 23/07/2008 | 18,426/- |            |               |
|    | 8                 | SHWETHA M              | LEC     | B.E                 |            | 22/04/1987 | 4 MNTS |            | 18/08/2008 | 18,426/- |            |               |
|    | 9                 | SOWMYA G               | LEC     | B.E                 |            | 7/4/83     | 2YRS   |            | 9/8/2007   | 18,426/- |            |               |
|    | 10                | BRUNDA B J             | Sr. LEC | B.E                 |            | 26/10/1967 | 15 YRS |            | 22/05/2008 | 20,296/- |            |               |
| EE | 1                 | SUNITA V MUDDEBIHALKAR | HOD     | B.E                 |            | 21/05/1965 | 11 YRS |            | 2/12/2005  | 19,673/- |            | KN/16584/1016 |
|    | 2                 | YASHODHA H N           | Sr. LEC | B.E                 |            | 03/08/1974 | 09 YRS |            | 3/12/2007  | 19,049/- | ABDPY5446L | KN/16584/1285 |
|    | 3                 | LAKSHMIKANTH           | Sr. LEC |                     | M.TECH H   | 06/06/1971 | 6 YRS  |            | 19/08/2003 | 19,673/- |            |               |
|    | 4                 | SUMA T M               | LEC     | B.E                 |            | 24/08/1983 | 2 YRS  |            | 11/06/2007 | 18,426/- |            |               |
|    | 5                 | MANOJ M HANDIGOLKAR    | LEC     | PD. DIP             | M. Sc.,    | 21/12/1980 | 6 MNTS | 1          | 16/06/2008 | 18,426/- |            |               |
|    | 6                 | SREELATHA MANOJ        | Sr. LEC | B.E                 |            | 29/05/1979 | 6 YRS  |            | 4/7/2008   | 18,426/- |            |               |
|    | 7                 | GOPAL C P              | LEC     | B.E                 |            | 29/04/1978 | 1 YR   |            | 1/09/2007  | 18,426/- |            |               |
|    | 8                 | CHAITRA C P            | LEC     | B.E                 |            | 26/11/1985 | 1 YR   |            | 25/08/2008 | 18,426/- |            |               |
|    | 9                 | MARIYA DAS P           | LEC     | B.TECH              | M.Tech     | 10/03/1985 | 1 YR   |            | 06/10/2008 | 18,426/- |            |               |
| 10 | DODDAHANUMAIH D K | Sr. LEC                | B.E     |                     | 18/07/1967 | 08 YRS     | 5      | 01/12/2008 | 18,426/-   |          |            |               |
| EV | 1                 | RAJASHEKAR M HUBBALLI  | HOD     | B.E                 |            | 05/09/1984 | 1 YR   |            | 02/11/2007 | 18,426/- |            |               |
|    | 2                 | VEERENDRA PATIL B G    | LEC     | B.E                 |            | 28/03/1985 | 5 MNTS |            | 20/07/2008 | 18,426/- |            |               |
|    | 3                 | MANJUSHREE             | LEC     | B.E                 |            | 16/01/1964 | 2YRS   |            | 03/12/2008 | 18,426/- |            |               |
| FT | 1                 | SOUJANYA               | HOD     |                     | M. Sc.,    | 29/04/1984 | 2 YRS  |            | 03/07/2007 | 18,426/- |            |               |
|    | 2                 | BINDU G                | LEC     | B. Sc.,             |            | 24/04/1980 | 4 YRS  |            | 12/05/2008 | 18,426/- |            |               |
|    | 3                 | CHRISTABEL G           | Sr. LEC | DIP, CDDM, B.Sc.,   |            | 18/03/1972 | 14 YRS |            | 20/05/2008 | 18,426/- |            |               |
|    | 4                 | PADMINI S A            | LEC     | DIP, ADFT, (B.Sc.,) |            | 04/01/1986 | 4 YRS  |            | 02/01/2007 | 13,680/- |            | KN/16584/1286 |
|    | 5                 | BEENA PARVIZE B        | LEC     | DIP, ADFT, (B.Sc.,) |            | 13/05/1987 | 2 YRS  |            | 02/07/2007 | 13,680/- |            | KN/16584/1405 |
|    | 6                 | BHAGYASHREE            | LEC     | B.Sc.,              |            | 01/01/1982 | 1 YR   |            | 04/08/2008 | 13,680/- |            |               |
|    | 7                 | SHRIDEVI M CHAVAN      | LEC     | DIP, ADFT,          |            | 25/10/1985 | 1 YR   |            | 10/11/2008 | 13,680/- |            |               |
|    | 8                 | VASANTHI Y             | LEC     | B.Sc                |            | 12/12/1969 | 1 YR   |            | 08/08/2008 | 13,680/- |            |               |

|         |    |                          |           |                |                  |  |            |        |   |            |          |            |                |
|---------|----|--------------------------|-----------|----------------|------------------|--|------------|--------|---|------------|----------|------------|----------------|
| IS      | 1  | HAWALDAR B M             | HOD       | B.E            | M. Sc.,          |  | 01/06/1972 | 12 YRS |   | 03/03/2008 | 22,000/- |            |                |
|         | 2  | SHASHIKALA PUJARI        | Sr. LEC   | B.E            |                  |  | 27/06/1979 | 8 YRS  |   | 05/01/2005 | 19,673/- |            |                |
|         | 3  | LEELAVATHI V             | LEC       | B.E            |                  |  | 08/05/1985 | 1 YR   |   | 16/07/2007 | 18,426/- |            |                |
|         | 4  | BHARATH PALANKAR         | LEC       | B.E            |                  |  | 06/02/1972 | 4 YRS  |   | 15/05/2008 | 18,426/- |            |                |
|         | 5  | KAVITHA R                | LEC       | B.E            |                  |  | 14/06/1984 | 1 YR   |   | 4/6/2007   | 18,426/- |            | KN/16584/ 322  |
|         | 6  | PAVITHRA M N             | LEC       | B.E            |                  |  | 10/05/1984 | 3 YRS  |   | 17/11/2007 | 18,426/- |            |                |
|         | 7  | RASHMI C S               | LEC       | B.E            |                  |  | 22/10/1985 | 1 YR   |   | 27/08/2007 | 18,426/- |            |                |
|         | 8  | NAFISA KHANAM            | LEC       | B.E            |                  |  | 30/06/1984 | 1 YR   |   | 2/06/2008  | 18,426/- |            |                |
|         | 9  | ARUNA N                  | LEC       | B.E            |                  |  | 26/09/1983 | 1 YR   |   | 31/08/2007 | 18,426/- |            |                |
| MC      | 1  | RAVIKUMAR S              | HOD       | DME, POST DIP. |                  |  | 02/08/1971 | 8 YRS  |   | 17/07/2000 | 18,426/- | AJCPR5273R | Kn/16584/ 490  |
|         | 2  | BRUNDA B J               | Sr. LEC   | B.E            |                  |  | 26/10/1967 | 15 YRS |   | 22/05/2008 | 20,296/- |            |                |
|         | 3  | SHREEDHAR MURTHY         | LEC       | B.E            |                  |  | 15/01/1984 | 1 YRS  |   | 5/02/2008  | 18,426/- |            |                |
| ME      | 1  | RAJENCRA PRASAD          | SL.GR.Lec | B.E            |                  |  | 01/06/1963 | 23 YRS |   | 01/08/1991 | 40,812/- | AFXPP5770N | KN/16584/ 282  |
|         | 2  | BRIAN RODRIGUES          | HOD       | DME AIME       |                  |  | 22/04/1968 | 20 YRS |   | 05/08/1991 | 25,166/- | AECPR6536E | KN/16584/ 274  |
|         | 3  | MANSUR ALIKHAN           | Sr. LEC   | B.E            |                  |  | 20/06/1974 | 12 YRS |   | 01/07/2005 | 23,694/- | ANBPK72798 | KN/16584/ 405  |
|         | 4  | VISHESH C                | LEC       | DME, B.E       |                  |  | 06/05/1980 | 3 YRS  |   | 21/09/2005 | 19,048/- |            |                |
|         | 5  | GEORGE MOOTHEDON         | Sr. LEC   | B. TECH.       |                  |  | 24/04/1965 | 20 YRS |   | 01/02/2007 | 19,048/- | ASNPM9784C | KN/16584/ 1307 |
|         | 6  | SREEDEVI S               | Sr.LEC    | B.E            | (M.TECH)         |  | 06/09/1971 | 6 YRS  | 6 | 21/01/2008 | 18,426/- |            |                |
|         | 7  | BASAVARAJ M G            | LEC       | B.E            | (M.TECH)         |  | 20/07/1981 | 4 YRS  |   | 08/08/2005 | 19,673/- |            | KN/16584/ 840  |
|         | 8  | MANJUNATH K V            | LEC       | B.E            | M.TECH           |  | 04/03/1980 | 3 YRS  |   | 02/06/2008 | 18,426/- |            |                |
|         | 9  | NAGESH S H               | LEC       | B.E            |                  |  | 20/07/1985 | 5 YRS  |   | 08/10/2008 | 18,426/- |            |                |
|         | 10 | DEEPAK KUMAR ARADHYA H J | LEC       | B.E            |                  |  | 22/07/1981 | 5 YRS  |   | 10/11/2008 | 18,426/- |            |                |
| Sc & HU | 1  | TINOKI RODRIGUES         | HOD       |                | M.A              |  | 22/10/1972 | 13 YRS |   | 16/08/1995 | 23,694/- | AECPR6807C | KN/16584/ 113  |
|         | 2  | MD . FASEEULLA           | Sr. LEC   |                | M.A (M.Phil)     |  | 02/01/1975 | 9 YRS  |   | 14/07/2008 | 18,426/- |            |                |
|         | 3  | SHADAKSHARI K B          | LEC       |                | M. Sc., (MATH S) |  | 25/05/1980 | 3 YRS  |   | 17/07/2006 | 18,426/- | BLPS0263F  | KN/16584/ 1141 |
|         | 4  | SATISH KUMAR G           | Sr LEC    |                | M. Sc., M. Phil  |  | 12/01/1978 | 9 YRS  |   | 19/01/2007 | 18,426/- |            | KN/16584/ 1288 |
|         | 5  | RAMESH P                 | Sr.LEC    |                | M. Sc.,          |  | 14/04/1970 | 15YRS  |   | 16/06/2007 | 18,426/- | ANUPR8878G |                |
|         | 6  | BINU MARIAM THOMAS       | LEC       |                | M.A, M. Phil     |  | 22/06/1979 | 2 YR   |   | 10/12/2007 | 18,426/- |            |                |
|         | 7  | SHWETHA K R              | LEC       |                | M. Sc.,          |  | 26/04/1985 | 1 YR   |   | 01/01/2008 | 18,426/- |            |                |
|         | 8  | DEVARAJA P B             | LEC       |                | M. Sc., M. Phil. |  | 16/06/1982 | 3 YRS  |   | 07/08/2008 | 18,426/- |            |                |

**The faculty in Humanities & Sciences / General Subjects**

| Name of the Course | Sl. No | Name (s) of the Teaching Faculty | Designation | Qualifications with field of specialization with class / division of passing | Date of Birth | Experience<br>a) Teaching<br>b) Industry<br>c) Research | Date of Joining the Institution | Scale, Basic & gross salary | PAN Number | P.F. A/c No. |
|--------------------|--------|----------------------------------|-------------|------------------------------------------------------------------------------|---------------|---------------------------------------------------------|---------------------------------|-----------------------------|------------|--------------|
|--------------------|--------|----------------------------------|-------------|------------------------------------------------------------------------------|---------------|---------------------------------------------------------|---------------------------------|-----------------------------|------------|--------------|

|         |   |                         |                    |  |                  |  |            |        |  |            |          |               |                |
|---------|---|-------------------------|--------------------|--|------------------|--|------------|--------|--|------------|----------|---------------|----------------|
| Sc & HU | 1 | Mrs. TINOKI RODRIGUES   | HOD                |  | M.A              |  | 22/10/1972 | 13 YRS |  | 16/08/1995 | 23,694/- | AE CP R68 07C | KN/16584/ 113  |
|         | 2 | Mr. MOHAMMED FASEEULLA  | Sr. LECTURER       |  | M.A (M.Phil)     |  | 02/01/1975 | 9 YRS  |  | 14/07/2008 | 18,426/- |               |                |
|         | 3 | Mr. SHADAKSHARI K B     | LECTURER           |  | M. Sc., (MATHS)  |  | 25/05/1980 | 3 YRS  |  | 17/07/2006 | 18,426/- | BLP S02 63F   | KN/16584/ 1141 |
|         | 4 | Mr. SATISH KUMAR G      | Sr LEC             |  | M. Sc., M. Phil  |  | 12/01/1978 | 9 YRS  |  | 19/01/2007 | 18,426/- |               | KN/16584/ 1288 |
|         | 5 | Mr. RAMESH P            | Sr LEC             |  | M. Sc.,          |  | 14/04/1970 | 15YRS  |  | 16/06/2007 | 18,426/- | AN UP R88 78G |                |
|         | 6 | Mrs. BINU MARIAM THOMAS | LECTURER (ENG.)    |  | M.A, M. Phil     |  | 22/06/1979 | 2YR    |  | 10/12/2007 | 18,426/- |               |                |
|         | 7 | Ms. SHWETHA K R         | LECTURER (MATHS)   |  | M. Sc.,          |  | 26/04/1985 | 1 YR   |  | 01/01/2008 | 18,426/- |               |                |
|         | 8 | Mr. DEVARAJA P B        | LECTURER (SCIENCE) |  | M. Sc., M. Phil. |  | 16/06/1982 | 3 YRS  |  | 07/08/2008 | 18,426/- |               |                |

## PROFILE OF THE PRINCIPAL'S AND HOD'S

- Name : Mr. H.S.S BHANUMURTHY
- Designation : PRINCIPAL (ADMN)
- Qualification : B.E
- Industry experience : NIL
- Faculty experience :24 YRS



- Name : Mr. R.C.RAJENDRA PRASAD
- Designation : PRINCIPAL(ACD)
- Qualification :B.E
- Industry experience : NIL
- Faculty experience : 23YRS



- Name : Mr. BRIAN RODRIGUES
- Designation : HOD MECHANICAL
- Qualification : DME,AIME
- Industry experience : NIL
- Faculty experience : 20YRS



- Name : Mrs. SUNITA V MUDDEBIHALKAR
- Designation : HOD E&E
- Qualification : B.E
- Industry experience : NIL
- Faculty experience : 11YRS



- Name : Mr. MOIN ULLA KHAN
- Designation : HOD AUTOMOBILE
- Qualification : B.E, AMIE
- Industry experience : NIL
- Faculty experience : 19YRS



- Name : Mrs.TINOKI RODRIGUES
- Designation :HOD SC & HUMANITES
- Qualification : M.A
- Industry experience : NIL
- Faculty experience :13YRS



- Name : Mrs. SHOBA B
- Designation :HOD E&C
- Qualification : B.E, (M Tech)
- Industry experience : NIL
- Faculty experience :15YRS



- Name : Mr.GURUPRASAD H C
- Designation :HOD CIVIL
- Qualification : B.E
- Industry experience :NIL
- Faculty experience :23YRS



- Name : Mr.HAWALDAR B M
- Designation :HOD INFO SCIENCE
- Qualification :B.E, Msc
- Industry experience :NIL
- Faculty experience :12yrs



- Name : Mr.Ravikumar s
- Designation :HOD MECHTRONICS
- Qualification :DME,POST DIP.
- Industry experience : NIL
- Faculty experience :8YRS



- Name : Mrs. KAMALA K
- Designation :HOD CS
- Qualification :B.E ,(M Tech)
- Industry experience : 1yr
- Faculty experience :2yr



- Name : Mrs.SMITHA B R
- Designation :HOD BT
- Qualification :MSc
- Industry experience :1yr
- Faculty experience :1yr



- Name :TAKAPA
- Designation :LIBRARIAN
- Qualification : MLIB
- Industry experience :
- Faculty experience :8YR



**Strengths of the Polytechnic institution in terms of Teaching Methodology/Transaction of Syllabus /Innovations /best practices (if any)/ industrial project / Industrial consultancy / research taken up for industry and grant received thereof and any award/appreciation/ recognition accomplished.**

**STRENGTHS:**

- Institute is ideally located in the suburbs of Bangalore Industrial Estate.
- Latest methodology of class rooms teaching facility.
- Highly qualified and skilled faculty who are dedicated to the cause of imparting technical knowledge and skill to student, based on the present needs of the Industries.
- Fully automated library with the facility of easy library software, on line question paper, e-book and e- journal facility etc.,
- The laboratories are well equipped with the latest equipments, tools and training aids.
- Conducting seminars, workshop in field of advanced technology in collaboration with the concerned Industries.
- Unprecedented Industry Institute interaction.
- Grants from KARNATAKA STATE COUNCIL FOR SCIENCE & TECHNOLOGY for students projects.
- Won First place in State level inter polytechnic project exhibition “DO IT YOURSELF”
- Excellent placement of passed out student in some of the reputed organizations of the country.
- Regular interaction of the Alumni with the Institution.

**Students performance (last 3 years)**

| S.No. | Course | Year                     | Sanctioned Intake | Students Admitted | Students Passed out in first attempt | % of Students passed in first attempt | % of Students passing out with Distinction | % of Students with 1st Division | % of Students with IInd Division |
|-------|--------|--------------------------|-------------------|-------------------|--------------------------------------|---------------------------------------|--------------------------------------------|---------------------------------|----------------------------------|
| 1     | CE     | 2003-04<br>to<br>2005-06 | 40                | 40                | 22                                   | 55%                                   | 5%                                         | 30%                             | 20%                              |
| 2     | CS     |                          | 60                | 49                | 26                                   | 53%                                   | 10%                                        | 33%                             | 10%                              |
| 3     | EC     |                          | 60                | 60                | 31                                   | 51%                                   | 14%                                        | 27%                             | 10%                              |
| 4     | EE     |                          | 40                | 31                | 18                                   | 58%                                   | 7%                                         | 26%                             | 25%                              |
| 5     | IS     |                          | 60                | 34                | 17                                   | 50%                                   | 10%                                        | 12%                             | 28%                              |
| 6     | ME     |                          | 60                | 60                | 36                                   | 60%                                   | 15%                                        | 28%                             | 17%                              |

|   |    |                          |    |    |    |     |     |     |     |
|---|----|--------------------------|----|----|----|-----|-----|-----|-----|
| 1 | AT |                          | 45 | 45 | 26 | 57% | 8%  | 15% | 34% |
| 2 | CE |                          | 40 | 40 | 28 | 70% | 15% | 22% | 33% |
| 3 | CS |                          | 60 | 60 | 36 | 60% | 16% | 26% | 18% |
| 4 | EC | 2004-05<br>to<br>2006-07 | 60 | 60 | 38 | 63% | 18% | 25% | 20% |
| 5 | EE |                          | 40 | 40 | 22 | 55% | 14% | 21% | 20% |
| 6 | IS |                          | 60 | 51 | 26 | 51% | 12% | 19% | 20% |
| 7 | ME |                          | 60 | 60 | 37 | 61% | 20% | 28% | 13% |
| 1 | AT |                          | 45 | 45 | 30 | 67% | 15% | 17% | 35% |
| 2 | CE |                          | 40 | 40 | 28 | 70% | 14% | 26% | 30% |
| 3 | CS |                          | 60 | 60 | 39 | 65% | 22% | 23% | 20% |
| 4 | EC | 2005-06<br>to<br>2007-08 | 60 | 60 | 41 | 68% | 21% | 26% | 21% |
| 5 | EE |                          | 40 | 40 | 34 | 85% | 18% | 23% | 44% |
| 6 | FT |                          | 40 | 22 | 13 | 59% | 12% | 15% | 32% |
| 7 | IS |                          | 60 | 60 | 33 | 55% | 14% | 23% | 18% |
| 8 | ME |                          | 60 | 60 | 41 | 68% | 19% | 23% | 26% |

**NOTE:** Average result of two Semesters in case of Semester system

**Total no. of students placed by the Institution through its Placement Cell (Discipline wise)**

| Year      | Discipline | Total no. of students passed out (last 3 years) | Total no. of students selected through placement cell (last 3 years) | Total no. of students joined |
|-----------|------------|-------------------------------------------------|----------------------------------------------------------------------|------------------------------|
| 2005 – 06 | 1. ME      | 36                                              | 20                                                                   | 18                           |
|           | 2. EE      | 18                                              | 12                                                                   | 11                           |
|           | 3. CS      | 26                                              | 18                                                                   | 18                           |
|           | 4. IS      | 17                                              | 12                                                                   | 10                           |
|           | 5. CE      | 22                                              | 10                                                                   | 10                           |
|           | 6. EC      | 31                                              | 21                                                                   | 20                           |
| 2006 – 07 | 1. ME      | 37                                              | 32                                                                   | 30                           |
|           | 2. EE      | 22                                              | 14                                                                   | 12                           |
|           | 3. EC      | 38                                              | 22                                                                   | 21                           |
|           | 4. CS      | 36                                              | 18                                                                   | 18                           |
|           | 5. IS      | 26                                              | 24                                                                   | 23                           |
|           | 6. AT      | 26                                              | 23                                                                   | 22                           |
|           | 7. CE      | 37                                              | 18                                                                   | 17                           |
| 2007 – 08 | 1. ME      | 41                                              | 25                                                                   | 24                           |
|           | 2. EE      | 34                                              | 18                                                                   | 16                           |
|           | 3. EC      | 41                                              | 23                                                                   | 23                           |

|       |    |    |    |
|-------|----|----|----|
| 4. CS | 39 | 22 | 21 |
| 5. IS | 33 | 18 | 17 |
| 6. CE | 28 | 15 | 14 |
| 7.AT  | 30 | 16 | 15 |

Provide details of organizations, which visited the institution for placement during the last three years.

| S. No | Year    | No. of Organizations | Name of the Organizations                                                                                                                                                                                                                                                | Number of Students placed |
|-------|---------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|       | 2005-06 | 11                   | IVRCL INFRASTRUCTURES<br>ESSAR STEEL LTD.<br>METRO FORD<br>QUEST<br>JINDAL STEEL PLANT CYPRESS LTD.<br>COMPAGNIE-DEUTSCH LTD.<br>FIDELITY BUSINESS SERVICES<br>AUMA (I) LTD.<br>FALCON (I) LTD.<br>DAKSHIN FOUNDARIES<br>MYSORE BREWARIES LTD                            | 93                        |
|       | 2006-07 | 14                   | EMERSON N/W POWER LTD<br>ABB LTD.<br>RANE BRAKES LTD.<br>HEWLETT-PACKARD<br>QUEST<br>JINDAL STEEL PLANT<br>BAJAJ ALLIANZ<br>IVRCL INFRASTRUCTURES<br>ESSAR STEEL LTD.<br>WIPRO TECH. LTD.<br>EMERSON CONTROL TECHNICS<br>MARUTHY UDYOG<br>METRO FORD<br>ZILOG ELCTRONICS | 151                       |

|  |         |    |                                                                                                                                                                                                                                                                                                                   |     |
|--|---------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|  | 2007-08 | 12 | <p>EMERSON N/W POWER LTD</p> <p>ABB LTD.</p> <p>RANE BRAKES LTD.</p> <p>HEWLETT-PACKARD</p> <p>QUEST</p> <p>JINDAL STEEL PLANT CYPRESS LTD.</p> <p>COMPAGNIE-DEUTSCH LTD.</p> <p>FIDELITY BUSINESS SERVICES</p> <p>AUMA (I) LTD.</p> <p>FALCON (I) LTD.</p> <p>DAKSHIN FOUNDARIES</p> <p>MYSORE BREWARIES LTD</p> | 137 |
|--|---------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|

### Library facilities

#### (i) Profile of the library

| S.No | Item                                                                                                    | Status                                                                                                                                                                                                                                                                           |
|------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A    | Total area of the library (Sq. m.)                                                                      | 1400 Sq.m                                                                                                                                                                                                                                                                        |
| B    | Seating capacity of the library (Numbers)                                                               | 200                                                                                                                                                                                                                                                                              |
| C    | Xerox facility (Yes / No)                                                                               | Yes                                                                                                                                                                                                                                                                              |
| D    | Working hours of library for existing Polytechnic Institution (Hrs)                                     | 8AM – 8PM                                                                                                                                                                                                                                                                        |
| E    | Additional working hours of library proposed for Second Shift of Polytechnic Institution (Hrs)          | Upto 9.30pm                                                                                                                                                                                                                                                                      |
| F    | Library Networking facility (Yes / No)                                                                  | Yes                                                                                                                                                                                                                                                                              |
| G    | Usage data of the library (in terms of books issued to the faculty & students per month etc.) (Numbers) | 5000                                                                                                                                                                                                                                                                             |
| H    | Annual library budget (% of annual student fee collected)                                               | 5,00,000.00                                                                                                                                                                                                                                                                      |
| I    | Details of the librarian with qualification and pay scale                                               | Mr.Takappa R<br>M.L.I.Sc<br>(Gross total salary)<br>19,049=00                                                                                                                                                                                                                    |
| J    | Other special features of the library                                                                   | <ul style="list-style-type: none"> <li>• Fully automated</li> <li>• Provided with Easy Lib Software.</li> <li>• On line question paper service.</li> <li>• E- Journals &amp; E-book facility.</li> <li>• Digital ID Card</li> <li>• Digitization work under progress.</li> </ul> |

(ii) Library Books & Journals for Polytechnic institution

| S.No         | Course(s)                               | Number of Books |         | Journals |               |
|--------------|-----------------------------------------|-----------------|---------|----------|---------------|
|              |                                         | Titles          | Volumes | National | International |
| 1            | Automobile Engineering.                 | 60              | 1058    | 3        | 1             |
| 2            | Bio-Technology                          | 45              | 558     | 2        | 1             |
| 3            | Civil Engineering.                      | 285             | 1110    | 3        | 1             |
| 4            | Computer Science                        | 605             | 2120    | 3        | 2             |
| 5            | Commercial Practice                     | 40              | 611     | 1        | 1             |
| 6            | Electronics & Communication             | 510             | 2480    | 4        | 2             |
| 7            | Electrical & Electronics                | 216             | 1150    | 3        | 2             |
| 8            | Environmental Engineering.              | 30              | 400     | 1        | 1             |
| 9            | Apparel Design & Fabrication Technology | 95              | 500     | 3        | 1             |
| 10           | Information Science                     | 253             | 1313    | 2        | 1             |
| 11           | Mechatronics                            | 80              | 450     | 2        | 1             |
| 12           | Mechanical Engineering.                 | 495             | 2304    | 4        | 2             |
| 13           | Science & Humanities                    | 265             | 1026    | 3        | 2             |
| <b>Total</b> |                                         | 2979            | 15080   | 34       | 18            |

Details of Laboratories & Workshops

| S.No | Name of the Course          | Name of the laboratory/workshop (as per the applicable Syllabus )                                                                                                                  | Total Area of lab/workshop (*)                                                   | List of Major equipments (*)                                                                                                                                                                                                                                      |
|------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Electronics & Communication | 1. BEE & SCD LAB<br>2. ANALOG LAB<br>3. DIGITAL LAB<br>4. COMPUTER LAB                                                                                                             | 75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m                                     | CRO,ASG ,FUNCTION GENERATOR , DUAL POWER SUPPLY, COLOUR TV , PLC TRAINERS, FPGA TRAINERS, MICRO CONTROLLER, DIGITAL TRAINERS, ANALOG TRAINERS , COMPUTERS , OPTICAL FIBRE TRAINERS , POWER ELECTRONICS LAB MODULES, MICROPROCESSOR KITS , IC TESTERS , LCR METERS |
| 2    | Mechanical Engg             | 1. BASIC WORK SHOP<br>4. FLUID MECH. & PNE LAB<br>5. FOUNDRY SHTHETAL & W/LAB (W/SHOP)<br>6. MACHINE SHOP- 1 & 2<br>7. CAD & SOLID MODELING LAB<br>9. THERMAL LAB<br>10. E N C LAB | 75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m | LATHE, MILLING MACHINE, GRINDER, U.T.M DIESEL ENGINE, PETROL ENGINE, RECIPROCATING PUMP, TURBINE, NOTCH TEST RIG, HARDNESS TESTER, IMPACT TESTER, PNUEMATIC KIT, C.N.C TRAINER KIT. PLC TRAINER KIT. CAD LAB, POWER HASKSAW, DRILLING MACHINE                     |

|    |                                         |                                                                                                                                                                  |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3  | Computer Science                        | 1. COMPUTER LAB – I<br>2. COMPUTER LAB – II<br>3. HARDWARE & NETWORKING LAB                                                                                      | 75 Sq. m<br>75 Sq. m<br>75 Sq. m                         | COMPUTERS, PRINTERS, SCANNER, Softwares Turbo C++, Oracle 10g, Visual Studio, Visual Studio.net, MS-office, Windows 2003 server, Linux OS, Windows XP                                                                                                                                                                                                                                                                                                                |
| 4  | Civil Engg/<br>Environmental Engg       | 1. FLUID MECHANIC & ENVIRONMENTAL LAB<br>2. MATERIAL TESTING LAB<br>3. SURVEY STORE                                                                              | 75 Sq. m<br>75 Sq. m<br>75 Sq. m                         | Dumpy Level, Theodolite, Universal Testing Machine, Compaction Factor Testing Machine, Impact testing Machine, Electric Oven, V notch, Turbines, Venturimeter, Orifice meter, Manometer, Computers.                                                                                                                                                                                                                                                                  |
| 5  | Information Science                     | 1. COMPUTER LAB – I<br>2. COMPUTER LAB – II<br>3. NETWORKING LAB                                                                                                 | 75 Sq. m<br>75 Sq. m<br>75 Sq. m                         | COMPUTERS, PRINTERS, SCANNER, Softwares Turbo C++, Oracle 10g, Visual Studio, Visual Studio.net, MS-office, Windows 2003 server, Linux OS, Windows XP                                                                                                                                                                                                                                                                                                                |
| 6  | Electrical & Electronics                | 1. ELECTRICAL WIRING LAB<br>2. ELECTRICAL MACHINE LAB<br>3. ELECTRICAL MEASUREMENTS & MEASURING INSTRUMENT LAB<br>4. IC & $\mu$ P LAB<br>5. TROMBLE SHOOTING LAB | 75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m | CRO, ASG, FUNCTION GENERATOR, DUAL POWER SUPPLY, MICRO CONTROLLER, DIGITAL TRAINERS, IC TESTERS, LCR METERS, MICROPROCESSOR KITS, COMPOUND DC GENERATORS, INDUCTION MOTORS, TRANSFORMERS, DC MOTORS, 1 $\Phi$ AC MOTORS, ENERGY METERS, RHEOSTATS, REFRIGERATOR, POTENTIOMETERS, GRINDER                                                                                                                                                                             |
| 7  | Automobile Engg.                        | 1. BASIC AUTO WORKSHOP<br>2. AUTO ELE & ELECT LAB<br>3. AUTO MACHINE SHOP<br>4. AUTO REPAIR & VEHICLE MAINTENANCE LAB<br>5. ENGINE & VEH. TESTING LAB            | 75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m | LMV Chassis, cut sectioned working model of 2-s petrol engine, 4-s petrol engine, Air Compressor, Battery Charger, Armature growler tester, Spark plug cleaner & tester, Digital millimeters, Arbor press, Cylinder Reboring Machine, Valve Refacing Machine, Wheel Alignment instrument (Mechanical), Riveting & deriveting Machine, Connecting rod aligner, Engine analyzer, Lathe, Drilling Machine, Petrol engine testing rig, diesel engine testing rig and etc |
| 8  | Apparel Design & Fabrication Technology | 1. GARMENT MANUFACTURING LAB<br>2. TEXTILE LAB (CHEMISTRY LAB)                                                                                                   | 75 Sq. m<br>75 Sq. m                                     | High Speed Machines, Domestic Machine, Ziz-Zag, Over-Lock, Industrial Machines, Mannequines (Male, Female & Boy) Dress Forms (Male & Female) Water Bath.                                                                                                                                                                                                                                                                                                             |
| 9  | Bio-Technology                          | 1. CHEMISTRY LAB<br>2. BIOLOGY LAB<br>3. THERMAL ENGG. LAB<br>4. PHARMACOGNOCY LAB                                                                               | 75 Sq. m<br>75 Sq. m<br>75 Sq. m<br>75 Sq. m             | Gel Electrophoresis, LAF, Deep freezer, Cooling centrifuge, Leaf filter, Cross flow filter, Fermentor, Ball mill, Distillation unit, PH meter, Mixed flow reactor, Venturimeter, Orifice meter, computers.                                                                                                                                                                                                                                                           |
| 10 | Mechatronics Engg.                      | 1. MEASUREMENT SYSTEMS LAB                                                                                                                                       | 75 Sq. m                                                 | DIGITAL TRAINERS, MEASUREMENT SYSTEM LAB TRAINERS, IC TESTERS, LOGIC PROBES, LOGIC ANALIGER                                                                                                                                                                                                                                                                                                                                                                          |

|    |                      |                                           |                      |                                                       |
|----|----------------------|-------------------------------------------|----------------------|-------------------------------------------------------|
| 11 | Commercial Practice  | 1. TYPING HALL<br>2. ACC & COMMERCE LAB   | 75 Sq. m<br>75 Sq. m | TYPING MECHINES                                       |
| 12 | Science & Humanities | 1. SCIENCE LAB – I<br>2. SCIENCE LAB – II | 75 Sq. m<br>75 Sq. m | Traveling microscope<br>Sonometre, searl's apparatus. |

### Computer Facilities for the existing programme(s)

| S.No | Particulars                            | Requirements as per Norms |             | Availability                                                                                                                                |
|------|----------------------------------------|---------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | No of Computer terminals               |                           |             | 451, Servers – 06                                                                                                                           |
| 2.   | Hardware Specification                 |                           |             | Pentium-IV/AMD, 3.0Ghz,1GB Ram,80GB HDD,17" CRT,K/b, Mouse                                                                                  |
| 3.   | No of terminals on LAN/WAN             |                           |             | LAN – 451 , WAN – 1                                                                                                                         |
| 4.   | Relevant Legal Software                | System                    | Application | WINDOWS 20003,WINDOWS XP, Turbo C/C++, Oracle 10g, Visual Basic 6, Visualbasic.Net Sql Server, MS Office 2003 AutoCAD 2004, Solid Modeling, |
|      |                                        |                           |             |                                                                                                                                             |
| 5.   | Peripheral(s)/ Printers                |                           |             | Laser Jet – 2, Office Jet – 01 & Dot Matrix – 6                                                                                             |
| 6.   | Internet Accessibility (in kbps & hrs) |                           |             | 2 MBPS Leased line                                                                                                                          |

**Total Built – Up Area: 16,451.47**

1. Available Built up area per student: 9.22

2. Total Built up Area for the existing programme (s)

Unit –sqm.

| Particulars                       | Area required as per norms | Building with RCC Roof | Building with Sheet Roof<br>(if suitable for Educational Institution) | Total sanctioned | Total available Area (Sq.m) | Available Built up area per student |
|-----------------------------------|----------------------------|------------------------|-----------------------------------------------------------------------|------------------|-----------------------------|-------------------------------------|
| Instructional Area (Carpet Area)  | 4734                       | 6204.06                | ----                                                                  | 6204.06          | 6204.06                     | 3.48                                |
| Administrative Area (Carpet Area) | 1380                       | 1438.97                | ----                                                                  | 1438.97          | 1438.97                     | 0.8                                 |
| Amenities (Carpet Area)           | 3900                       | 5077.14                | ----                                                                  | 5077.14          | 5077.14                     | 2.85                                |
| Circulation & Others              | 2000                       | 3731.30                | ----                                                                  | 3731.30          | 3731.30                     | 2.09                                |
| <b>Sub total</b>                  | <b>12.014</b>              | <b>16,451.47</b>       | <b>-----</b>                                                          | <b>16,451.47</b> | <b>16,451.47</b>            | <b>9.22</b>                         |

**Instructional Area for the existing programme(s)**

| Particulars              | Number of rooms          |                              | Carpet area of each room (Sq.m) |                              |
|--------------------------|--------------------------|------------------------------|---------------------------------|------------------------------|
|                          | Requirement as per norms | Available in the institution | Requirement as per norms        | Available in the Institution |
| Class Rooms              | 23                       | 26                           | 1380                            | 2124.00                      |
| Tutorial Hall            | 08                       | 08                           | 264                             | 1024.00                      |
| Drawing Hall (*)         | 02                       | 02                           | 300                             | 350.00                       |
| Computer Centre          | 08                       | 10                           | 720                             | 708.00                       |
| Library                  | 02                       | 03                           | 570                             | 582.06                       |
| Laboratories & workshops | 20                       | 24                           | 1500                            | 1416.00                      |
| <b>Total</b>             | <b>63</b>                | <b>73</b>                    | <b>4734</b>                     | <b>6204.06</b>               |

**Fee Structure of the Institution**

(Unit: Rs.)

| S.No.        | Category of fee                             | CET quota                        |                                  | Management quota                 |                                  |
|--------------|---------------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
|              |                                             | Fixed by the State Fee Committee | Being charged by the Institution | Fixed by the State Fee Committee | Being charged by the Institution |
| 1.           | Admission                                   |                                  |                                  | -----                            |                                  |
| 2.           | Tuition                                     |                                  |                                  | 11,500/-                         | 11,000/- per sem.                |
| 3.           | University (Examination, Registration etc.) |                                  |                                  | 350/- per sem                    | 350/- per sem                    |
| 4.           | Hostel (Rent etc.)                          |                                  |                                  | -----                            | 15,000/- per year                |
| 5.           | Laboratory                                  |                                  |                                  | -----                            | 2,000/-                          |
| 6.           | Library                                     |                                  |                                  | -----                            | -----                            |
| 7.           | Any other                                   |                                  |                                  | 1,300/-                          | -----                            |
| <b>Total</b> |                                             |                                  |                                  | <b>13,150/-</b>                  | <b>28,350/-</b>                  |

**Declaration of the Society /Trust/Applicant:**

I/we, the undersigned, certify that:

- a) Existing Courses are being conducted as per norms, standards and guidelines of the AICTE.
- b) All the physical deficiencies stated in the last approval letter have been complied with.
- c) The AICTE pay scales (prevailing) are being paid to the faculty members.
- d) The admissions are made on merit and no capitation fee or donation of any kind is charged for admission.
- e) The teaching faculty has been recruited as per laid down norms/procedure of AICTE.
- f) The tuition and the other fee is being charged as prescribed by the Competent Authority.
- g) No new course has been started (since the last approval by AICTE) without prior approval of AICTE.
- h) The institution is not running any courses not approved by AICTE in the premises of the AICTE approved institution.
- i) The intake in any of the AICTE approved course has not been increased beyond the sanctioned intake, without prior approval of AICTE.
- j) The trust / society will abide by all the norms & standards prescribed by the AICTE for running the 2<sup>nd</sup> shift of Polytechnic Institution in the existing Polytechnic Institution.